

EDUCATION ADMISSIONS AND AWARDS ADVISORY PANEL MINUTES

20 JANUARY 2010

Chairman: Councillor Mrs Anjana Patel

Councillors: * Husain Akhtar (Vice-Chairman in the Chair) * Asad Omar * Narinder Singh Mudhar (3)

* Denotes Member present
(3) Denotes category of Reserve Members

571. Attendance by Reserve Members

RESOLVED: To note the attendance at this meeting of the following duly appointed Reserve Member:-

Ordinary Member

Councillor Mrs Anjana Patel

Reserve Member

Councillor Narinder Singh Mudhar

572. Declarations of Interest

RESOLVED: To note that there were no declarations of interests made.

573. Minutes

RESOLVED: That the minutes of the meeting held on 23 December 2009 be taken as read and signed as a correct record.

574. Public Questions, Petitions and Deputations

RESOLVED: To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultation Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

575. Exclusion of the Press and Public

RESOLVED: That the press and public be excluded from the meeting for the following item for the reasons set out below:

<u>Item</u>	<u>Title</u>	<u>Reason</u>
8	Admissions to County Schools	The item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to an individual.

576. Admissions to County Schools

On 20 January 2010, there was one child, reference H44, for whom admissions staff could make no reasonable offer of a school place. The Education Admission and Awards Panel was requested to authorise the admission of this pupil to a school where no places existed in the relevant year group.

The Panel was informed that all other cases detailed in the officer's report had been withdrawn as these children had since been placed at one of their preferred schools.

The Panel also asked for details of cases that had been withdrawn.

Resolved to RECOMMEND: (to the Corporate Director Children's Services)

That child H44 be admitted to Year Group 11 at Whitmore High School.

RESOLVED: Members requested that, in the future, when children were placed into a school prior to the meeting, the Panel be provided with details of the placements.

(Note: The meeting, having commenced at 2.30 pm, closed at 2.39 pm).

(Signed) COUNCILLOR HUSAIN AKHTAR
Chairman